

September 17, 2020

Date

MANOLO FORTICH WATER DISTRICT Manolo Fortich 8703, Bukidnon

## **SELECTION LINE-UP**

Manolo Fortich Water District

Name of Agency/Office

Item No.

: <u>33</u>

Vacant Position : Clerk Processor C

SG

NAME	EDUCATION	TRAINING	EXPERIENCE	ELIGIBILITY
1. BILANGATAO, FARHANA	<ul> <li>BS in Social Work</li> <li>Masters of Degree in History</li> </ul>	> None	<ul> <li>Volunteer teacher</li> <li>Mauyag, Papandayan National High School</li> <li>6/16/2019 – 3/14/2020</li> </ul>	RA 1080
2. DUITES, BERNADETTE	> BS Management Accounting	<ul> <li>Cyber Security Awareness &amp; Training 11/17/2018 – 11/17/2018</li> <li>Re-Orientation on Contractualization 10/05/2018 – 10/05/2018</li> <li>QMS/ISO 9001:2015 Awareness Seminar and Global GAP 9/12/2018 – 9/12/2018</li> </ul>	<ul> <li>➢ Product Planning Supervisor         Del Monte Phils. Inc.         3/1/2017 – Present</li> <li>➢ Senior Analyst         DMPI 7/1/2010 – 2/28/2017</li> <li>➢ Internal Auditor         BCC 10/1/2007 – 6/30/2010</li> <li>➢ Accounting Staff         Oro Graphic Inc. 5/10/2007 – 6/30/2007</li> </ul>	CS Professional
3. REGAÑON, CRAWFORD	<ul> <li>BS Computer Science –</li> <li>112 units</li> <li>Diploma in IT</li> </ul>	<ul> <li>Hydraulic Modelling (EPANET)         <ul> <li>Training for Water Districts</li> <li>10/9/2019 – 10/11/2019</li> </ul> </li> <li>Basic Hydraulics &amp; Pressure         <ul> <li>Management</li> <li>9/12/2017 – 9/13/2017</li> </ul> </li> <li>Water District Website Development         <ul> <li>Course 7/18/2017 – 7/27/2017</li> </ul> </li> </ul>	<ul> <li>Clerk Processor         Manolo Fortich Water District         8/1/2016 Present</li> <li>Meter Reader         MFWD 9/7/2015 8/1/2016</li> <li>Point of Sales System Technician         Gaisano Mall Malaybalay         9/1/2012 12/31/2013</li> </ul>	CS Professional

4. RESUMA, NIZEL	A	BS Accounting Technology	>	None	<b>A</b>	Secretary Carreon Law office 1/6/2020-7/31/2020	CS Professional
				*	>	Loans Bookkeeper/Loans Clerk	
						South Bank Inc. 11/19/2018 - 3/4/2019	*
					*	Bookkeeper 1/Teller/Loans Clerk	
A		- Annual Control of the Control of t				Rural Bank 11/18/2015 - 11/26/2017	
			>	Journalism & Communication Training	*	Clerk Processor/Secretary	
5. SAMBALOD,	>	BS Agribusiness		Workshop 4/15/2018 - 4/6/2019		Manolo Fortich Water District	CS Professional
JAYGRETH			>	Labor Convergence		3/5/2018 - Present	
			>	5 <b>S</b>			
			>	ISO/HACCP	×	Consultant	
			>	GMP/ALLERGEN		First Congressional District - Bukidnon	
			>	Global GAP		4/5/2015 - 4/15/2017	
					*	Disciplinary Incharge	
	-					General Services Cooperative	
						9/16/2013 - 3/31/2015	

Prepared by:

ROSE/VILMA JOY T. VEGA

Admin./General Services Officer A

Noted by:

VENUS I. GUMALING
Division Manager C