# **MONTHLY DATA SHEET**

For the Month Ending January 2021

|    |            | Name of Water   | District :      | Manolo            | Fortich W        | /ater Dist   | trict        |            |            |
|----|------------|---|-----------------|-------------------|------------------|--------------|--------------|------------|------------|
|    |            |   | Province:       | Bukidnon          |                  |              |              |            |            |
|    |            |   | Region:         | Region 10         |                  |              |              |            |            |
|    |            |   | CCC No.:        | 401               |                  |              |              |            |            |
|    |            | Ema   | ail Address :   | mfwd buk          | @yahoo.con       | n            |              |            |            |
|    |            | Web   | site, if any:   | www.mfw           |                  |              |              |            |            |
|    |            | Contact No:   |                 |                   | 1311 / 0935      | - 741 - 2494 |              |            |            |
|    |            |   | (landline):     | -                 | •                |              |              |            |            |
|    | Ge         | o-coordinates of the WD Offi                          |                 | long: 08o 2       | 1' 57.92" / lat: | 124o 51' 51  | .98"         |            |            |
|    |            | der Joint Venture Agreement                           |                 | No                |                  |              |              |            |            |
| 1. | MUNICIP    | AL DATA/SERVICE COVERAG                               | E               |                   |                  |              |              |            |            |
|    | 1.1        | Mucipality(ies) Served                                |                 |                   | No. of           | Percent (%   | )            |            |            |
|    |            |   | Mun.            | Total No.         | Brgys            | Served to    |              |            |            |
|    |            | Name of Municipality(ies)                             | Class           | of Brgys.         | Served           | Total Brgys  |              |            |            |
|    | Main Mun   |   | 1st             | 22                | 11               | 50.0%        | <u>·-</u>    |            |            |
|    | Annexed:   | Cagayan de Oro  | 1st             | 80                | 2                | 2.5%         | _            |            |            |
|    | Annexed:   |   |                 |                   |                  | 2.370        | <del>-</del> |            |            |
| _  |            |   |                 |                   |                  |              | _            |            |            |
| 2. |            | CONNECTION DATA:                                      |                 |                   |                  |              |              |            |            |
|    | 2.1        | Total Service (Active + Inact                         | ive)            | 12,250            |                  |              |              |            |            |
|    | 2.2        | Total Active  |                 | 11,299            |                  |              |              | *          |            |
|    | 2.3        | Total metered   |                 | 11,299            |                  |              |              |            |            |
|    | 2.4        | Total billed  |                 | 11,292            |                  |              |              |            |            |
|    | 2.5        | Ave. Persons/Conn.                                    |                 | 5.0               |                  |              |              |            |            |
|    | 2.6        | Population Served (2.2 x 2.5                          | )               | 56,495            |                  |              |              |            |            |
|    | 2.7        | Changes in No. of Conn.                               |                 |                   | This Month       |              | Year-to-Date |            |            |
|    |            | New   |                 |                   | 1                |              | 1            |            |            |
|    |            | Reconnection  |                 |                   | 37               |              | 37           |            |            |
|    |            | Disconnected  |                 |                   | 70               |              | 70           |            |            |
|    | 2.0        | Market Growth   |                 | 2 207             | (32)             |              | (32)         |            |            |
|    | 2.8<br>2.9 | No. of Customers in Arrears No. of Active Connections |                 | 2,387             | ( 21.1%          | )            |              |            |            |
|    | 2.9        | Residential/Domestic                                  |                 | Metered<br>10.675 | <u>Unmetered</u> | 1            | <u>Total</u> |            |            |
|    |            | 7900  |                 | 10,675            |                  |              | 10,675       |            |            |
|    |            | Government<br>Commercial/Industrial                   |                 | 92                |                  |              | 92           |            |            |
|    |            | Full Commercial                                       |                 | 525<br>110        |                  |              | 525          |            |            |
|    |            | Commercial A  |                 | 109               |                  |              | 110          |            |            |
|    |            | Commercial B  |                 | 90                |                  |              | 109          |            |            |
|    |            | Commercial C  | -               | 216               |                  |              | 90           |            |            |
|    |            | Commercial D  | -               | 210               |                  |              | 216          |            |            |
|    |            | Bulk/Wholesale  | -               |                   |                  |              | <del></del>  |            |            |
|    |            | Total   |                 | 11,292            | -                |              | 11,292       |            |            |
| 3. | PRESENT    | WATER RATES:  |                 | •                 |                  |              | ,            |            |            |
|    |            |   |                 |                   |                  |              |              |            |            |
|    | 3.1        | Date Approved (mm/dd/yea                              | ır):            | 5/7/2014          |                  | Effectivity  | mm/dd/year)  | : 9/1,     | /2014      |
|    | 3.2        | Water Rates   | MINI            |                   |                  | COMMAGGIT    | VCHARGES     |            |            |
|    |            | CLASSIFICATION  | MIN.<br>CHARGES | 11-20 CUM         | 21-30 CUM        | 31-40 CUM    |              | E1 60 CU14 | C1 0 Al    |
|    |            | CE ISSII ICATION                                      | CHANGES         | 11-20 COM         | 21-30 CON        | 31-40 CUM    | 41-50 CUM    | 51-60 CUM  | 61 & Above |

| & COLLECTION DATA.    |            | This Mo | <u>nth</u> |         | Year-to-[ | <u>Date</u> |        |
|-----------------------|------------|---------|------------|---------|-----------|-------------|--------|
| & COLLECTION DATA:    |            |         |            |         |           |             |        |
| Bulk Sales            | -          | -       | -          | -       | -         | -           | -      |
| Commercial D          | -          | -       | -          | -       | -         | -           | -      |
| Commercial C          | 196.90     | 28.50   | 37.90      | 47.85   | 58.10     | 68.75       | 68.75  |
| Commercial B          | 236.25     | 34.20   | 45.50      | 57.45   | 69.75     | 82.50       | 82.50  |
| Commercial A          | 275.60     | 39.90   | 53.10      | 67.05   | 81.40     | 96.25       | 96.25  |
| Commercial/Industrial | 315.00     | 45.60   | 60.70      | 76.60   | 93.00     | 110.00      | 110.00 |
| Domestic/Government   | P 157.50 P | 22.80 P | 30.35 P    | 38.30 P | 46.50 P   | 55.00 P     | 55.00  |

### 4. BILI

|       | S COLLECTION DATA.  |            |                   |    |               |
|-------|---|------------|-------------------|----|---------------|
| LLING | & COLLECTION DATA:  |            | This Month        |    | Vt- D-t-      |
| 4.1   | DILLING (Mater Coles)   |            | This Month        |    | Year-to-Date  |
| 4.1   |   |            | 7 400 604 45      |    | 7 400 604 45  |
|       | a. Current - metered  | ۴_         | 7,480,604.15      | ₽  | 7,480,604.15  |
|       | b. Current - unmetered  | _          | 452 444 05        |    |               |
|       | c. Penalty charges  |            | 153,411.85        |    | 153,411.85    |
|       | d. Less: Senior Citizen Discount  | _          | -                 |    |               |
|       | Total   | ₽          | 7,634,016.00      | Þ  | 7,634,016.00  |
| 4.2   | BILLING PER CONSUMER CLASS:   |            |                   |    |               |
|       | e Residential/Domestic  | ₽          | 5,320,616.45      | Д  | 5,320,616.45  |
|       | f Government  | _          | 500,842.70        |    | 500,842.70    |
|       | g Commercial/Industrial   | -          | 1,659,145.00      |    | 1,659,145.00  |
|       | h Bulk/Wholesale  | _          | 1,033,143.00      |    | 1,033,143.00  |
|       | Total   | ₽_         | 7,480,604.15      | Д  | 7,480,604.15  |
|       |   | ·          | 7,100,004.13      | -  | 7,480,004.13  |
| 4.3   | COLLECTION (Water Sales)  |            |                   |    |               |
|       | a. Current account  | ₽          | 5,462,256.83      | Р  | 5,462,256.83  |
|       | b. Arrears - current year   | _          | 1,055,180.67      |    | 1,055,180.67  |
|       | c. Arrears - previous years   | _          | 1,409,616.88      |    | 1,409,616.88  |
|       | Total   | P_         | 7,927,054.38      | Д  | 7,927,054.38  |
|       |   |            | 1,5=1,65 1.55     |    | 7,327,034.36  |
| 4.4   | ACCOUNTS RECEIVABLE-CUSTOMER  | RS (Begini | ning of the Yr.): |    | 2,453,903.83  |
|       |   |            | -                 |    | 2) 133,303.03 |
| 4.5   | ON-TIME-PAID, This Month  |            | This Month        |    | Year-to-Date  |
|       | 4.3a  | •          |                   |    | real to bate  |
|       | (4.1a) + (4.1b) X 10  | 0 =        | 73.0%             |    |               |
|       |   |            |                   |    |               |
| 4.6   | COLLECTION EFFICIENCY, Y-T-D  |            |                   |    |               |
|       | (4.3a) + (4.3b) X 100   |            | 6,517,437.50      |    |               |
|       | 4.1 Total   | ) =        | 7,634,016.00      | =  | 85.37%        |
|       |   |            |                   |    |               |
| 4.7   | COLLECTION RATIO, Y-T-D   |            |                   |    |               |
|       | 4.3 Total X 100   |            | 7,927,054.38      |    |               |
|       | 4.1 Total + 4.4   | ) =        | 10,087,919.83     | =  | 78.58%        |
| ANCI  | AL DATA:  |            |                   |    |               |
| ANCI  | AL DATA:  |            |                   |    |               |
| 5.1   | REVENUES  |            | This Month        |    | Year-to-Date  |
| ٥.1   |   | _          |                   |    |               |
|       | <ul><li>a. Operating Revenues</li><li>b. Non-Operating revenues</li></ul> | ₽          | 7,553,809.98      | ₽_ | 7,553,809.98  |
|       |   |            | 203,702.63        |    | 203,702.63    |
|       | Total   | ₽          | 7,757,512.61      | ₽_ | 7,757,512.61  |

# 5. FINA

| 5.1 | REVENUES                                      |   | THIS MONTH   | <u>Ye</u> | ear-to-Date  |
|-----|---|---|--------------|-----------|--------------|
|     | Operating Revenues     Non-Operating revenues | ₽ | 7,553,809.98 | ₽         | 7,553,809.98 |
|     | a per a ting revenues                         |   | 203,702.63   |           | 203,702.63   |
|     | Total   | ₽ | 7,757,512.61 | <b>P</b>  | 7,757,512.61 |
| 5.2 | EXPENSES                                      |   |              |           |              |
|     | a. Salaries and wages                         | ₽ | 1,743,100.97 | P         | 1,743,100.97 |
|     | b. Pumping cost (Fuel, Oil, Electric)         |   | 1,641,275.15 | -         | 1,641,275.15 |
|     | c. Chemicals (treatment)                      |   | 110,545.33   |           | 110,545.33   |
|     | d. Other O & M Expense                        |   | 1,349,332.13 | -         | 1,349,332.13 |
|     | e. Depreciation Expense                       |   | 1,108,297.41 |           | ,            |
|     | f. Interest Expense                           |   | 166,439.25   |           | 1,108,297.41 |
|     |   |   | 100,433.23   |           | 166,439.25   |

|       | g.  | Others                             | -              |                         |       |                | _                            |      |
|-------|-----|------------------------------------|----------------|-------------------------|-------|----------------|------------------------------|------|
|       | ۵.  | Total                              | <sub>Р</sub> - | 6,118,990.24            |       | <sub>P</sub> - | 6,118,990.24                 |      |
|       |     |                                    |                |                         |       |                |                              |      |
| 5.3   | NE  | ET INCOME (LOSS)                   | ₽              | 1,638,522.37            |       | ₽              | 1,638,522.37                 |      |
|       |     |                                    |                |                         |       |                |                              |      |
| 5.4   | CA  | ASH FLOW STATEMENT                 |                |                         |       |                |                              |      |
|       | a.  |                                    | ₽_             | 8,159,925.33            |       | ₽_             | 8,159,925.33                 |      |
|       | b.  | Disbursements                      | _              | 7,739,203.02            |       | _              | 7,739,203.02                 |      |
|       | С.  | Net Receipts (Disbursements)       | _              | 420,722.31              |       |                | 420,722.31                   |      |
|       |     | Cash balance, beginning            | _              | 59,487,927.46           |       | _              | 59,487,927.46                |      |
|       | e.  | Cash balance, ending               | _              | 59,908,649.77           |       | _              | 59,908,649.77                |      |
| 5.5   | М   | ISCELLANEOUS (Financial)           |                |                         |       |                |                              |      |
| 5.5   |     | Loan Funds (Total)                 |                | 173,076.42              |       |                | 2 200 242 54                 |      |
|       | u.  | 1. Cash in Bank                    | ₽              | 173,076.42              |       | Д              | 3,299,343.54                 |      |
|       |     | 2. Cash on Hand                    | _              | 1/3,0/0.42              |       | _              | 3,299,343.54                 |      |
|       | h   | WD Funds (Total)                   | -              | 547,645.89              |       | -              | 74 610 206 41                |      |
|       | J.  | 1. Cash on hand                    | ₽              | (52,530.19)             |       | Д              | 74,610,296.41                |      |
|       |     | 2. Cash in bank                    | _              | 230,536.31              |       | _              | 175,241.32<br>50,434,307.41  |      |
|       |     | 3. Special Deposits                | _              | 59,639.77               |       | _              | 826,198.31                   |      |
|       |     | 4. Investments                     | _              |                         |       | _              | 5,163,559.19                 |      |
|       |     | 5. Working fund                    | -              | 10,000.00               |       | _              | 10,000.00                    |      |
|       |     | 6. Reserves                        | _              | 10,000.00               |       | _              | 10,000.00                    |      |
|       |     | 6.1 WD-LWUA JSA                    |                | 100,000.00              |       |                | 5,545,688.45                 |      |
|       |     | 6.2 General Reserves               | -              | 200,000.00              |       | _              | 12,455,301.73                |      |
|       | c.  | Materials & Supplies inventory     | ₽_             | (1,762,306.73)          |       | ₽—             | 7,353,309.56                 |      |
|       | d.  | Accounts Receivable                | _              | 377,186.50              |       | · <del>-</del> | 4,958,755.82                 |      |
|       |     | 1. Customers                       | ₽              | (377,186.50)            |       | Þ              | 4,958,755.82                 |      |
|       |     | 2. Materials on loans              |                | -                       |       | _              | -                            |      |
|       |     | 3. Officers & Employees            |                | -                       |       |                | _                            |      |
|       | е   | Customers' deposits                | _              | _                       |       |                | 1,983,544.35                 |      |
|       | f   | Loans payable                      | -              | (338,398.33)            |       |                | 32,558,373.23                |      |
|       | g   | Payable to creditors eg. suppliers | _              | (1,480,374.80)          |       |                | 2,451,147.19                 |      |
|       |     |                                    | -              |                         |       |                |                              |      |
| 5.6   |     | NANCIAL RATIOS                     | _              | This Month              |       | _              | Year-to-Date                 |      |
|       | a.  |                                    | s than         |                         |       |                |                              |      |
|       |     | Operating Expenses                 | _              | 4,844,253.58            | 0.64  |                | 4,844,253.58                 | 0.64 |
|       |     | Operating Revenues                 |                | 7,553,809.98            | 5.51  |                | 7,553,809.98                 | 5.04 |
|       | b.  | Net Income Ratio (benchmark = m    | ore th         | nan () ()8)             |       |                |                              |      |
|       |     | Net Income (Loss)                  | 5.0 11         | 1,638,522.37            |       |                | 1 638 522 27                 |      |
|       |     | Operating Revenues                 | 70             | 7,553,809.98            | 0.22  | _              | 1,638,522.37<br>7,553,809.98 | 0.22 |
|       |     | ,                                  |                | ,,                      |       |                | . ,555,665.56                |      |
|       | С   | Current Ratio                      |                |                         |       |                |                              |      |
|       |     | Current Assets                     |                | 181,789,790.79          | 1176  |                |                              |      |
|       |     | Current Liabilities                |                | 4,061,777.33            | 44.76 |                |                              |      |
| TER P | ROI | DUCTION DATA:                      |                |                         |       |                |                              |      |
|       |     |                                    |                |                         |       |                |                              |      |
| 6.1   | SO  | URCE OF SUPPLY                     |                | Total Rated Capacity    |       |                |                              |      |
|       |     | Number                             |                | (In IPS) or (in Cum/Mo) |       |                | Pacis of Data                |      |

#### 6. WAT

| S | OURCE OF SUPPLY | <i>'</i> |        | d Capacity  |             |               |
|---|-----------------|----------|--------|-------------|-------------|---------------|
|   |                 |          | Number | (In LPS) or | (in Cum/Mo) | Basis of Data |
| а | . Wells         |          | 15     | 110.58      | 287,508     | Flow Meter    |
| b | . Springs       |          | 5      | 15.02       | 39,052      | Flow Meter    |
| С | . Surface/River |          | _      | -           | -           |               |
| C | . Bulk purchase |          | -      | -           | -           |               |
|   |                 | Total    | 20     | 125.6       | 326,560     |               |

Conversion: 1 LPS = 2,600 cum/mo

|    | 6.2     | WATER PRODUCTION (m <sup>3</sup> )                 | This Manual        | V              |                       |
|----|---------|--|--------------------|----------------|-----------------------|
|    |         | C  | This Month         | Year-to-Date   | Method of Measurement |
|    |         | a. Gravity   | 55,114.0           | 55,114.0       | Manual - LPS          |
|    |         | b. Pumped  | 252,244.0          | 252,244.0      | Manual - LPS          |
|    |         | Total  | 307,358.0          | 307,358.0      |                       |
|    | 6.3     | WATER PRODUCTION COST                              |                    | This Month     | Year-to-Date          |
|    | 0.5     | a. Total power consumption for                     | or numping (KW-Hr) | 165,722.20     | 165,722.20            |
|    |         | b. Total power cost for pumpir                     |                    | 1,659,894.15   | 1,659,894.15          |
|    |         | c. Other energy cost (oil, etc.)                   |                    | 2,033,03 1123  |                       |
|    |         | d. Total Pumping Hours (motor                      | · ·                | 8,392.00       | 8,392.00              |
|    |         | e. Total Pumping Hours (engine                     |                    | 711.37         | 711.37                |
|    |         | f. Total Chlorine consumed (Li                     | _                  | 7,000.00       | 7,000.00              |
|    |         | g. Total Chlorine cost (PHP)                       | _                  | 110,545.33     | 110,545.33            |
|    |         | h. Total cost of other chemical                    | s (PHP)            | -              |                       |
|    |         | Total Production Cost                              | Р                  | 1,770,439.48   | P 1,770,439.48        |
|    | 6.4     | ACCOUNTED FOR WATER (m <sup>3</sup> )              |                    |                |                       |
|    |         | a. Total Billed Metered Consur                     | nption (m³)        | 248,944.0      | 248,944.0             |
|    |         | Residential  |                    | 214,987.0      | 214,987.0             |
|    |         | Government   |                    | 10,444.0       | 10,444.0              |
|    |         | Commercial/Industrial (To                          | otal)              | 23,513.0       | 23,513.0              |
|    |         | Full Commercial                                    |                    | 9,399.0        | 9,399.0               |
|    |         | Commercial A                                       | _                  | 4,868.0        | 4,868.0               |
|    |         | Commercial B                                       | _                  | 4,101.0        | 4,101.0               |
|    |         | Commercial C                                       | _                  | 5,145.0        | 5,145.0               |
|    |         | Commercial D                                       |                    | -              |                       |
|    |         | Bulk/Wholesale                                     | _                  | -              | -                     |
|    |         | b. Unmetered billed                                | _                  | -              |                       |
|    |         | c. Total billed                                    | _                  | 248,944.0      | 248,944.0             |
|    |         | d. Metered unbilled                                | _                  | -              |                       |
|    |         | e. Unmetered unbilled                              | _                  | -              | -                     |
|    |         | f. Total Accounted                                 |                    | 248,944.0      | 248,944.0             |
|    | 6.5     | WATER USE ASSESSMENT  a. Average monthly consumpti | on/connection (m³) | 22.0           |                       |
|    |         | Residential (m³/conn/mo                            |                    | 20.1           |                       |
|    |         | Government (m³/conn/m                              |                    | 113.5          |                       |
|    |         | Commercial/Industrial (m                           |                    | 44.8           |                       |
|    |         | Bulk/Wholesale (m³/conn                            |                    |                |                       |
|    |         | b. Average liters per capita/day                   |                    | 134.3          |                       |
|    |         | c. Accounted for water (%)                         | _                  | 81.0%          | 81.0%                 |
|    |         | d. Revenue Producing Water (9                      | <del>-</del>       | 81.0%          | 81.0%                 |
|    |         | e. Percent Non-revenue Water                       |                    | 19.0%          | 19.0%                 |
|    |         | f. 24/7 Water Service (Y/N)                        |                    | N              |                       |
| 7. | STORAGI | FACILITIES   |                    |                |                       |
|    |         |  | No.of Units        | Total Capacity | <u>(m³)</u>           |
|    |         | <ul><li>a. Elevated Reservoir(s)</li></ul>         | 6                  | 670            |                       |
|    |         | b. Ground Reservoir(s)                             | 9                  | 775            |                       |
| 8. | MISCELL | ANEOUS   |                    |                |                       |

## 8. MISCELLANEOUS

| 8.1 | ΕN | IPL | OY. | EES |
|-----|----|-----|-----|-----|
|     |    |     |     |     |

| a. | Total |
|----|-------|
|    |       |

b. Regular

c. Casual

| 85 |  |
|----|--|
| 36 |  |
| 19 |  |
|    |  |

| d. | Job-order/COS                         | 30        |
|----|---------------------------------------|-----------|
| e. | Number of active connections/employee | 205       |
| f. | Average monthly salary/employee       | 31,692.74 |

#### 8.2 BOARD OF DIRECTORS

a. Board of Directors

#### Number of Meetings Attended

|    |                                      |                | This Month       |              | Year-to-Date |           |       |
|----|--------------------------------------|----------------|------------------|--------------|--------------|-----------|-------|
|    |                                      |                | Special/         |              |              | Special/  |       |
|    | Name                                 | <u>Regular</u> | <b>Emergency</b> | <u>Total</u> | Regular      | Emergency | Total |
| 1  | ATTY. MARIO NARCISO C. ALBARECE, CPA | 2              | 0                | 2            | 2            | 0         | 2     |
| 2  | MRS. VILMA S. MIÑOZA                 | 2              | 0                | 2            | 2            | 0         | 2     |
| 3  | MRS. NENA B. VALLECERA               | 2              | 0                | 2            | 2            | 0         | 2     |
| 4  | MRS. JENNIFER P. TABILIRAN           | 2              | 0                | 2            | 2            | 0         | 2     |
| 5  | MR. JOSE T. TORRES                   | 2              | 0                | 2            | 2            | 0         | 2     |
| 6  |                                      |                |                  |              |              |           |       |
|    |                                      |                | This Mo          | onth         | Year-        | to-Date   |       |
| a. | No. of Resolutions passed            |                | 0                | ,            |              | 0         |       |
| b. | No. of Policies passed               |                | 0                |              |              | 0         |       |
| c. | Directors fees paid                  | 4              | P 2              | 5,300.30     |              | 25,300.30 |       |
| d. | Meetings:                            |                |                  |              |              |           |       |
|    | 1. Held                              |                | 2                |              |              | 2         |       |
|    | 2. Regular                           |                | 2                |              |              | 2         |       |
|    | 3. Special/Emergency                 |                | 0                |              |              | 0         |       |
|    |                                      |                |                  |              |              |           |       |

## 9. STATUS OF VARIOUS DEVELOPMENT:

| 9.1 | ON-GOING PROJECTS  |               |                | PERCENT   |
|-----|--|---------------|----------------|-----------|
|     | DESCRIPTION (e.g. Comprehensive Project,   | PROJECT COST  | FUNDING        | ACCOM-    |
|     | Source Dev., Expansion, Rehab., Water Quality, etc   | (PHP x 1,000) | SOURCE         | PLISHMENT |
|     | Construction of Shed House for Dahilayan   |               | 0 11 10 11     |           |
| а   | . Water Treatment Plant  | 213,105.00    | Capital Outlay | 46%       |
| b   | . Repair of Perimeter Fence at Balamban Source   | 18,400.00     | General Fund   | 48%       |
|     | Construction of Shed House for Dahilayan   | 18,400.00     |                |           |
| c   | The state of the s | 845,794.60    | Capital Outlay | 13%       |
| d   | . GIS Program & Gadget   | 200,000.00    | Capital Outlay | 100%      |
| e   | and  | 100,000.00    | Capital Outlay | 100%      |
| f   | rangerry rump station  | 1,270,000.00  | DBP            | 100%      |
| g   | 117  | 350,000.00    | Capital Outlay | 100%      |
| h   | FS and Detailed Engineering Design for Source Dev. Project   | 392,000.00    | Capital Outlay | 100%      |

# 9.2 CURRENT FINANCIAL ASSISTANCE/LOANS/GRANTS

| _            | LOAN AMOUNT (PHP)                         | Interest Rate<br>% p.a. | Monthly<br>Amortization (PHP) | Arrearages,<br>if any (PHP) | Terminal Year of Amortization |
|--------------|---|-------------------------|-------------------------------|-----------------------------|-------------------------------|
| a.<br>1<br>2 | Loans from LWUA<br>18,000,000.00          | 8.20%                   | (130,065.00)                  | -                           | 2009                          |
| 3<br>b.      | Loans from Other Fund S                   | ources                  |                               |                             |                               |
|              | 5,000,000.00 (NHA)<br>30,000,000.00 (DBP) | 6.00%                   | 49,456.02<br>208,333.33       |                             | 2011 2015                     |
|              |   |                         |                               |                             |                               |

## 10. INSTITUTIONAL DEVELOPMENT/REVIEWS:

#### 10.1 LWUA REVIEW AND SYSTEMS INSTALLATION

ENGR. ALEXANDER P. BULICATIN

Management Advisor

a. CPS I Installation
b. CPS II Installation
c. Water Rates Review
d. Water Safety Plan Review
e. Business Plan Review
f. Groundwater Data Bank Installation

Submitted by:

ENGR. ROGELIO K. PANGAN
General Manager

Verified by:

Noted by:

Year when Last installed /reviewed

ENGR. GEMMA B. ENGLISA
OFFICER IN CHARGE - UDEV - 4 / LWUA